#### **REGISTER OF MEMBERS' INTERESTS**

## GENERAL NOTICE OF REGISTRABLE INTERESTS

I, Councillor CAROLINE ELLIS

a Member of Taunton Parish Council ('the Council') give notice that

#### **Either**

I / my spouse/civil partner (or person with whom I am living as such) have no registrable interests which are required to be declared under the Council's Code of Conduct, and I have put 'none' where I / my spouse/civil partner (or person with whom I am living as such) have no such interests under any heading.

Or

I have set out below under the appropriate headings my interests, and those of my spouse/civil partner (or person with whom I am living as such) of which I am aware, which I am required to declare under the Council's Code of Conduct. These include any Disclosable Pecuniary Interests (sections 1 to 5 below) under sections 29 to 31 of the Localism Act 2011 and The Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012, and I have put 'none' where I / my spouse/civil partner (or person with whom I am living as such) have no such interests under any heading. Section 6 of the form relates to Personal Interests.

## Note:

- 1. Where you consider that information relating to any of your interests is a 'Sensitive Interest' you need not include that interest provided you have consulted with the Monitoring Officer and they agree that it need not be included. A 'Sensitive Interest' is an interest which could create or is likely to create a serious risk that you or a person connected with you may be subjected to violence or intimidation.
- 2. Where the interest is no longer a 'Sensitive Interest' you must notify the Monitoring Officer within 28 days of that change.
- 3. This form gives general guidance, but is not comprehensive. The County Council's Code of Conduct gives precise requirements. The Localism Act and the Regulations named above should be referred to where necessary. Continuation sheets should be used where needed and clearly marked.
- 4. The contents of the Disclosable Pecuniary Interests (sections 1 to 5 of the form) must be published on the Council's website subject to the omission of any Sensitive Interests see note 1 above.

5. The contents of section 6 which relate to Personal Interests will be published on the Council's website <u>unless you indicate otherwise</u> in the appropriate place.

# **Disclosable Pecuniary Interests**

Please disclose the following information for you and your spouse/civil partner (or person with whom you are living as such) of which you are aware.

Please give details of any employment, office, trade, profession or vocation carried on for profit or gain (i.e. profit, salary or benefit in kind), of yourself, or your partner. Please include a short description of the activity e.g. 'Accountant' or 'Farmer' and (ii) the name of any employer or body, firm or company which you, or your partner, own or have any beneficial interest. You should include any self-employment as well as where someone else employs you, or you partner.

| 1              | Please state your employment or business carried out or any Partnerships or Directorships? |                                                                                                               |  |  |
|----------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--|--|
| (4)            | Description of your employment activity                                                    | Name of Employer or Body                                                                                      |  |  |
| 1.1 You        | COMPANY DIRECTOR (1 own 50 per cent of the company, shares)                                | AMOS ELLIS<br>CONSULTING Ltd<br>(planning consultancy<br>specialising in national<br>infrustructure projects) |  |  |
|                | PARTNER                                                                                    | FRENCH WEIR<br>AFFORDABLE HOMESL<br>(Registered Provider)                                                     |  |  |
| 1.2<br>Partner | COMPANY DIRECTOR (My partner owns the other 50 percent of company shares                   | AMOS ELLIS<br>CONSULTING LID<br>(See above)                                                                   |  |  |
|                | PARTNER                                                                                    | FRENCH WEIR<br>AFFORDARLE HOMES<br>(Registered Provider)                                                      |  |  |

| 2.             | Do you receive payments to carry Council or towards election expenses                           | your | duties | other | than | from | the |
|----------------|-------------------------------------------------------------------------------------------------|------|--------|-------|------|------|-----|
|                | Name of Person or Body making<br>Payments                                                       |      |        |       |      |      |     |
| 2.1 You        | Focus leaflets for reporting back to constituents are funded by Tauntin Deare Liberal Democrats |      |        |       |      |      |     |
| 2.2<br>Partner |                                                                                                 |      |        |       |      |      |     |

| 3.             | Do you have any contracts with Taunton Parish Council? |  |  |
|----------------|--------------------------------------------------------|--|--|
|                | Description of Contract                                |  |  |
| 3.1 You        | NONE                                                   |  |  |
| 3.2<br>Partner | NONE                                                   |  |  |

| care a social control of the control |                                                                           |                                                          |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------|-----|
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Do you have any interests in company premises or land in the County?      | ies or securities of a body, with                        |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name of Company                                                           |                                                          |     |
| 4.1 You                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Affordable Homes LLF                                                      |                                                          |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | - fartner<br>FWAH is a registered.<br>housing - we own &                  | provider of social<br>manage five<br>TAIIDN (83A-83E Ste | o d |
| 4.2<br>Partner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | French Weir<br>Affordable Homes LL                                        | p-Partner                                                | 12  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FWAM is a registere                                                       | and manage                                               |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | fire exted propertie                                                      | pattalion-83A-                                           | -   |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Do you own, rent or occupy property the land and house you, or your partr | or land in Taunton? You must include                     |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Address/Description of Land                                               | Nature of Interest in Land                               |     |
| 5.1<br>You                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Weir Lodge, 83<br>Staplegrove Road,<br>Tounton, TAIIDN<br>-family home    | Joint owner/occepi<br>with my permer                     | 4   |
| 5.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           | E                                                        |     |

|                       | promises or family in the sounty i                                                                                         |                                                         |     |  |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----|--|
|                       | Name of Company                                                                                                            |                                                         |     |  |
| 4.1 You               | French Weir                                                                                                                |                                                         |     |  |
|                       | Affordable Homes LLP                                                                                                       |                                                         |     |  |
|                       | - 0- ctn05                                                                                                                 |                                                         |     |  |
|                       | FWAH is a registered,                                                                                                      | provider of social                                      |     |  |
|                       | housing - we own &                                                                                                         | provider of social<br>manage five<br>TAIIDN (83A-83E SA | od. |  |
| 4.2                   | ·                                                                                                                          | 1111 1010 (03/1-832 -                                   | 1   |  |
| Partner               | French Weir<br>Affordable Homes LL                                                                                         | p-fartner                                               |     |  |
|                       | FINAN is a registere                                                                                                       | & provider of social                                    |     |  |
|                       | housing - we own                                                                                                           | and and in the                                          |     |  |
|                       | fire eved propertie                                                                                                        | partalion-83A                                           |     |  |
| 5.                    | Do you own, rent or occupy property or land in Taunton? You must include the land and house you, or your partner, live in. |                                                         |     |  |
|                       | Address/Description of Land                                                                                                | Nature of Interest in Land                              |     |  |
| 5.1<br>You            | Weir Lodge, 83                                                                                                             | Joint owner/occept                                      | 20  |  |
| Tou                   | Staplegrove Road,                                                                                                          | with my parks.                                          |     |  |
|                       | Tourbon, TALIDN                                                                                                            |                                                         |     |  |
|                       | -family home                                                                                                               |                                                         |     |  |
|                       |                                                                                                                            |                                                         |     |  |
| 5.2<br>Partner        | Weir Lodge, 83                                                                                                             | Toint owner with                                        |     |  |
| C 143500,98902.0250** | Streplegnie Road                                                                                                           | MQ                                                      |     |  |
|                       | Taunton TALION                                                                                                             |                                                         |     |  |
|                       | - family home                                                                                                              |                                                         |     |  |
|                       |                                                                                                                            |                                                         | I   |  |

| 6.             | Do you have any Corporate/Business tenancies where the Council is the landlord? |                                |  |  |
|----------------|---------------------------------------------------------------------------------|--------------------------------|--|--|
|                | Address/Description of Property                                                 | Nature of Interest in Property |  |  |
| 6.1<br>You     | NONE                                                                            |                                |  |  |
| 6.2<br>Partner | NONE                                                                            |                                |  |  |
|                |                                                                                 |                                |  |  |
| 0.000          |                                                                                 |                                |  |  |
| 7.             | Do you have any Licences to occupy                                              | land in the Parish?            |  |  |
|                | Address/Description of Land                                                     |                                |  |  |
| 7.1<br>You     | NONE                                                                            |                                |  |  |
|                |                                                                                 |                                |  |  |
| 7.2<br>Partner | NONE                                                                            |                                |  |  |
|                |                                                                                 |                                |  |  |
|                |                                                                                 |                                |  |  |

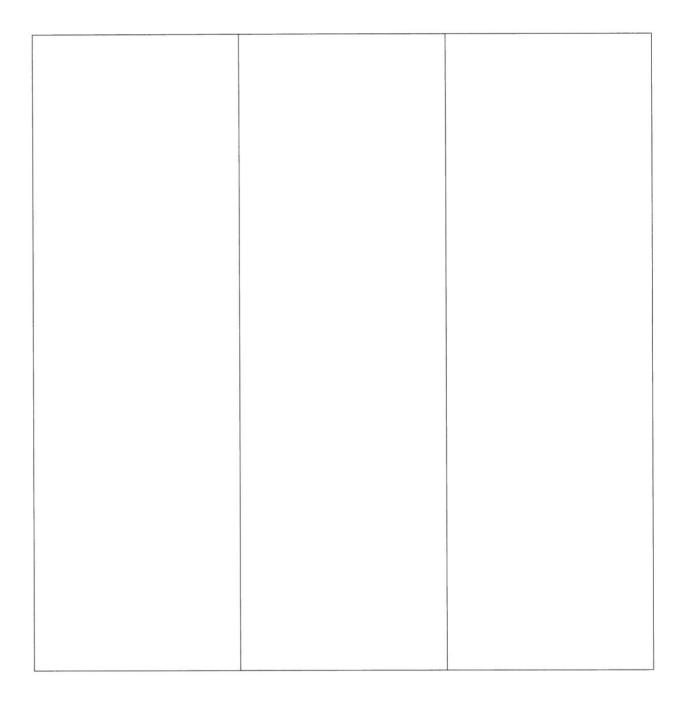
# Personal Interests (please detail appointments to the 4 specific categories below)

| 8. Have you been appointed by this Counc                                 | il to Outside Bodies?                                                                                 |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Name of Organisation                                                     | Position                                                                                              |
|                                                                          |                                                                                                       |
|                                                                          |                                                                                                       |
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|                                                                          |                                                                                                       |
|                                                                          |                                                                                                       |
|                                                                          |                                                                                                       |
|                                                                          |                                                                                                       |
| 9. Do you hold membership of other Public                                | Authorities?                                                                                          |
|                                                                          |                                                                                                       |
| Name of Organisation                                                     | Position                                                                                              |
| SOMERSET COUNCIL                                                         | one of elected mombers                                                                                |
| 201112132                                                                | one of cleated members<br>for Bishop's Hull and                                                       |
|                                                                          |                                                                                                       |
|                                                                          | Taunton West                                                                                          |
| 10. Do you hold membership of any body e                                 | stablished for charitable purposes?                                                                   |
| Name of Organisation                                                     | Position                                                                                              |
| DogsTrust                                                                | Menser                                                                                                |
| Frieze Hill Community                                                    | menser                                                                                                |
| Dogs Trust<br>Frieze Hill Community<br>Orchard<br>Hestercombe Gardens Tr | ust Monder                                                                                            |
| National Trust                                                           | Member                                                                                                |
| North Town Community                                                     | Member<br>Support Consup-1 of<br>Support Consup-1 of<br>- Member + Co-Chair<br>on - Member + Co-Chair |
| Someget Wildlife Trust                                                   | - Moultaing co-ovalitation                                                                            |
| Taunton Home Educat                                                      | on - member + Co-Chair                                                                                |
| Vegan Society                                                            | Nenser                                                                                                |
|                                                                          | uencing Public Opinion or Policy (including                                                           |
| any political party)?                                                    |                                                                                                       |
| Name of Organisation                                                     |                                                                                                       |

| LIBERAL DEMOCRATS                           | MEMBER                           |
|---------------------------------------------|----------------------------------|
| ASSOCIATION OF LIBERAL                      | MEMBER                           |
| DEMOCRAT COUNCILLORS                        |                                  |
| GREEN LIBGRAL DEMICRAT                      | MEMBER                           |
| ANIMAL AID                                  | M6MB6R                           |
| GREENPEACE                                  | MEMBER<br>SMEMBER                |
| RESIDENTIAL LANDLORD                        | S MEMBER                         |
| ASSORCIATION                                | F 2 (2-30-0)                     |
|                                             |                                  |
|                                             |                                  |
| 12. Do you hold membership of Trade Union   | ns or Professional Associations? |
| Name of Organisation                        |                                  |
| MONG                                        |                                  |
|                                             |                                  |
|                                             |                                  |
|                                             |                                  |
|                                             |                                  |
|                                             |                                  |
|                                             | *                                |
| 13. Any other information you wish to decla | re?                              |
|                                             |                                  |
| NONE                                        |                                  |
|                                             |                                  |
|                                             |                                  |
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|                                             |                                  |
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|                                             |                                  |

# Personal Interests (as detailed in Section 6 above)

| Please tick the box if you <u>do not</u> consent to your Personal Interests being published on the Council's website. |               |                                            |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------|--|--|--|
|                                                                                                                       |               |                                            |  |  |  |
| 14. Disclosure of Gifts and Ho                                                                                        | ospitality    |                                            |  |  |  |
| 14.1 You must reveal the name hospitality with an estimated va as a member of the Council.                            |               |                                            |  |  |  |
| Date of receipt of Gift /<br>Hospitality                                                                              | Name of Donor | Reason and nature of Gift /<br>Hospitality |  |  |  |
|                                                                                                                       |               |                                            |  |  |  |
|                                                                                                                       |               |                                            |  |  |  |
|                                                                                                                       |               |                                            |  |  |  |
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|                                                                                                                       |               |                                            |  |  |  |
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|                                                                                                                       |               |                                            |  |  |  |
|                                                                                                                       |               |                                            |  |  |  |
|                                                                                                                       |               |                                            |  |  |  |



You are reminded that you must update the register within 28 days of receiving any further gift or hospitality with an estimated value of at least £50 by informing Democratic Services, info@taunton-tc.gov.uk.

# 15. Changes to Registered Interests

- 15.1. I understand that I must, within 28 days of becoming aware of any new or change in the above interests, including any change in relation to a Sensitive Interest, provide written notification thereof to the Council's Monitoring Officer.
- 15.2. I recognise that it is a breach of the Council's Code of Conduct to:
  - (1) omit information that ought to be given in this notice;
  - (2) provide information that is materially false or misleading; and

- (3) fail to give further notices in order to:
  - bring up to date information given in this notice; and
  - declare an interest that I acquire after the date of this notice and have to declare.

and that any breach of the Code of Conduct can be referred to the Standards Committee.

15.3 I understand that failure (without reasonable excuse) to register or disclose any Disclosable Pecuniary Interest in accordance with section 30(1) or 31(2), (3) or (7) of the Localism Act 2011, or participating in any discussion or vote in contravention of section 31(4) of the Localism Act 2011, or taking any steps in contravention of section 31(8) of the Localism Act 2011 is a criminal offence and risks a fine not exceeding level 5 on the standard scale (currently £5,000) or disqualification as a member for a period not exceeding 5 years.

| Signed (Councillor): |                    |      |  |  |  |
|----------------------|--------------------|------|--|--|--|
| Date:                | 9 MAY              | 2023 |  |  |  |
| Receive              | ed:                |      |  |  |  |
| Signed               | (Monitoring Office | er): |  |  |  |
| Date:                |                    |      |  |  |  |